



**The Glenhill School, Chunar**  
**Mandatory Public Disclosure**  
**APPENDIX -IX**

**A: GENERAL INFORMATION:**

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE GLENHILL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133833
3	SCHOOL CODE (IF APPLICABLE)	71898
4	COMPLETE ADDRESS WITH PIN CODE	CHUNAR , RAMBAG ROAD , BAHRAMGANJ , MIRJAPUR (U.P.) - 231304
5	PRINCIPAL NAME	Mr. D.K. MISHRA
6	PRINCIPAL QUALIFICATION	B.Sc. (PCM) , M.Sc.(Math), L.T. ( Science & Math )
7	SCHOOL EMAIL ID	info.glenhillschoolchunar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05443-297010 , 9919503555, 9919301555

**B: DOCUMENTS AND INFORMATION:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">Click Here</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="#">Click Here</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>
9	LAND CERTIFICATES	<a href="#">Click Here</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C: RESULT AND ACADEMICS:**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALENDER	<a href="#">Click Here</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	-

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	-	Not Applicable	-	-	-

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	-	Not Applicable	-	-	-

**D: STAFF (TEACHING):**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	01
2	TOTAL NO. OF TEACHERS	28
3	PGT	06
4	TGT	07
5	PRT	10
6	NTT	03
7	TEACHERS SECTION RATIO	1.6 : 1
8	DETAILS OF SPECIAL EDUCATOR	1
9	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**E: SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR.)	12200 SQR. MTR.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 8 mtr. × 6 mtr.
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 Lab & (Computer & Science lab-57.0 Each., Physics&Bio-60.0 Each.,Chemistry-69.0, Math's Lab- 48.0)
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
8	LINK OF YOUTUBE VIDEO OF SCHOOL FOR COMPOSITE SCIENCE LAB	<a href="#">Click Here</a>
9	LINK OF YOUTUBE VIDEO OF SCHOOL MATHS LAB	<a href="#">Click Here</a>