

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

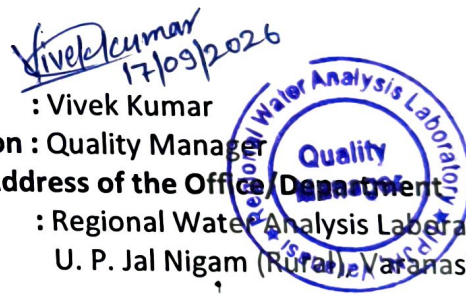
Report No.: VNS/SAN2026/010

Date: 17.09.2026

It is certified that an inspection team headed by **Vivek Kumar, Quality Manager** (Name of Officers with designation) from **Regional Water Analysis Laboratory, U.P. Jal Nigam (Rural), Varanasi** inspected the **Golden India Public School, Narrottampur Kala, Dafi, Varanasi, Uttar Pradesh, Pin- 221011** (Name & Address of the school) on **15.09.2026** (date of inspection) and on the basis of Water Test Report (Attached) bearing no. **C/VNS/AUG26/00012** dated **10.08.2026** of **Regional Water Analysis Laboratory, U. P. Jal Nigam (Rural), Ganga Pollution Control Unit Campus, Bhagwanpur, Lanka, Varanasi-221005** certified that the **Golden India Public School, Narrottampur Kala, Dafi, Varanasi** (Name of school) has safe drinking water facilities for the students and members of staff of the institution. School is also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid for a period of **1 Year** only.

Signature with seal


Name : Vivek Kumar
Designation : Quality Manager
Name & Address of the Office/Department
: Regional Water Analysis Laboratory,
U. P. Jal Nigam (Rural), Varanasi.

To,
Principal
Mrs Nikita Pandey
Golden India Public School
Narrottampur Kala, Dafi, Varanasi,
Uttar Pradesh, Pin- 221011
(Name & Address of School)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies

VINOD CHATURVEDI ✓

Digitally signed by VINOD
CHATURVEDI
DN: cn=VINOD CHATURVEDI,
o=Golden India Public School,
ou=Director,
email=vinodchaturvedi0@gmail.com,
c=IN
Date: 2026.09.20 22:44:06 +05'30'

Water Analysis Report



Regional Water Analysis Laboratory

Ganga Pollution Control Unit Campus,
U. P. Jal Nigam (Rural), Bhagwanpur, Lanka,
Varanasi-221005

Report No.: C/VNS/AUG26/00012

Date: 13.08.2026

No. of Pages: 1

Customer Details

Office Name and Address

Golden India Public School, Narottampur, Dafi, Varanasi-221011

Ref. Letter No. & Date

GIPSN/2026-27/06

Date: 10.08.2026

Basic Details of Sample

District	Varanasi	Block	Kashi Vidyapeeth
Gram Panchayat	NA	Village	Narottampur
Habitation	NA	Location	School Campus, Narottampur, Dafi
Water Source	Submersible	Sample Code	VNS/AUG26/00012
Quantity of Sample	1000 mL (Normal)	Sampling date	10.08.2026
Sample Received Date	10.08.2026	S. collected by	Mr Swatantra Kashyap
Sampling Method Used	NA	Sample Depositor	Mr Swatantra Kashyap
Analysis Start Date	12.08.2026	Analysis Completion date	12.08.2026

Temperature-25.2°C, Humidity- 66%

Test Result

S. No.	Analysed Parameters	Observed Value	Specification as per IS 10500:2012 (Second Revision)		Ref. Methods of Analysis
			Acceptable Limit	Permissible Limit	
1	2	3	4	5	6
1	pH	7.18	6.5-8.5	6.5-8.5	IS 3025 (Part 11): 2022, Electrometric Method
2	Turbidity (NTU)	BDL (<0.5)	1	5	IS 3025 (Part 10):2024 (Nephelometric method)
3	Total Dissolved Solids, mg/l	378.00	500	2000	IS 3025 (Part 16): 2023 (Gravimetric method)
4	Chloride (as Cl), mg/l	28.03	250	1000	IS 3025 (Part 32): 2025 Argentometric method
5	Total Alkalinity, (as CaCO ₃) mg/l	324.00	200	600	IS 3025 (Part 23): 2023 (Potentiometric and indicator method)
6	Total Hardness, (as CaCO ₃) mg/l	270.00	200	600	IS 3025 (Part 21): 2023 (EDTA method)
7	Calcium (as Ca), mg/l	6.42	75	200	IS 3025 (Part 40): 2024 EDTA Titrimetric method
8	Magnesium (as Mg), mg/l	60.96	30	100	IS 3025 (Part 46): 2023 (Volumetric method)
9	Sulphate (as SO ₄), mg/l	9.53	200	400	APHA 24th Edition -4500-SO ₄ Method E (Turbidimetric Method): 2023
10	Nitrate (as NO ₃), mg/l	BDL (<0.2)	45	No relaxation	APHA 24th Edition -4500- NO ₃ Method B (UV Screening Method): 2023
11	Fluoride (as F), mg/l	0.32	1.0	1.5	APHA 24th Edition -4500-F Method C (Ion-Selective Electrode Method) : 2023
12	Iron (as Fe), mg/l	BDL (<0.1)	1.0	No relaxation	APHA 24th Edition -3500-Fe Method B (Phenanthroline Method) : 2023

BDL-Below Detection Limit, NA- Not Analysed

Note: 1. This certificate refers only to the particular sample(s) submitted for analysis.

2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory.

3. The analysis results reported in this certificate are valid at the time of and under the stated conditions of measurements.

4. Sample(s) will be stored up to 03 days (in case of non-perishable items only) from the date of issue of analysis reports, unless otherwise specified.

5. Parameters above Permissible Limit are written in **bold**.

6. Sample(s) with any parameter value above Accepted Limit will only be used for oral consumption, if no other source is available.

7. **Sample is not Collected by Lab.**

8. **Source is not verified by the Lab**

ABHAY KUMAR PANDEY

(Report prepared by)

Email: aroupjn@gmail.com

Mobile No.:8400202287

(Report Authorized & Reviewed by)

Laboratory Contact detail:

*****END OF THE ANALYSIS REPORT*****

