



THE GLENHILL SCHOOL

Chunar, Rambagh Road Bahramganj, Mirzapur (U.P.) - 231304
Affiliated to CBSE, New Delhi

CBSE Details

SCHOOL CODE: 71898

AFFILIATION NO: 2133833

SR. No	Required Information	Details
1.	Name of the school with address	The Glenhill School, Chunar, Rambagh Road, Bahramganj, Mirzapur, 231304
	i. E-Mail	Info.glenhillschoolchunar@gmail.com
	ii. Phone No	05443-297010
	iii. Mobile No.	+91-991950355, 9919301555
2.	Year of Establishment	2017
3.	Whether NOC from State/UT obtained	YES
	i. NOC No.	1377-85/21-22
	ii. NOC issuing date	30/03/2021
4.	Is the school is recognized? If Yes then by which authority	Yes, CBSE
5.	Status of Affiliation	Provisional, Secondary
	i. Affiliation No.	2133833
	ii. Affiliation Period	01/04/2022-31/03/2027
6.	Name of the Trust/Society	Glenhill Academy
	Certificate	Click Here
7.	List of School Management Committee	Click Here

8.	Name and official address of the Manager/President/Chairman correspondent	Mr. Iqbal Ahmad (Manager)		
	i. E-Mail	iahmad621@gmail.com		
	ii. Phone No.	9984444479		
9.	Area of the school campus in square meter	Click Here		
	i. Total Land Area	12200 Square meter		
	ii. Built up Area	4800 square meter		
	iii. Playground Area	4500 square meter		
	iv. Building Safety Certificate	click here		
10.	Other Facilities			
	i. Swimming Pool	No	viii. Activity Room	Yes
	ii. Indoor Games	Yes	ix. Arts & Craft Room	Yes
	iii. Dance Room	Yes	x. Sick Room	Yes
	iv. Gymnasium	No	xi. Water Purification System	Yes
	v. Music Room	Yes	xii. CCTV	Yes
	vi. Hostels	No		
	vii. Health and Medical Check up	Yes		
11.	Fee Structure	Click Here		
12.	Transport Facility	Yes		

	i. Transport Safety Certificate	Click Here
	ii. Own Buses	Yes
	iii. Busses Hired	No
	iv. Transport Manager Name & Mobile No.	Mr. R.R Pandey, +91-9794150826
	Safe Drinking Water & Sanitary Condition Certificate	Click Here
13.	Teachers Details	Click Here
14.	Details of Salary being paid	Click Here
15.	Mode of Payment of Salary	click here
	i. Name of the Bank	Indian Overseas Bank, Manduadih, Varanasi
	ii. Through Single cheque transfer advice	Yes
16.	Library Facility	Yes
	i. Size of the Library	14 Meter X 8 Meter
	ii. No. of Periodicals	10
	iii. No. of Dailies	06
	iv. No. of Reference Books	3500
17.	Book List	Click Here
18.	Name of the Grievance/redresses officer	Click Here
19.	Member of Sexual Harassment Committee	Click Here
20.	POCSO COMMITTEE	Click Here
21.	Section Wise Enrolment of school for the current session	PDF
22.	Academic Session Period	April To March

23.	Vacation Period	23 rd May to 20 th June
24.	Admission Period	February To August
25.	Self-Affidavit of School	click here
26.	Annual Report	Click Here
27.	Details of Teacher Training	PDF -
28.	Academic Calendar	Click Here
29.	Transfer Certificate Sample	click here
30.	Fire Safety Certificate	click here

